




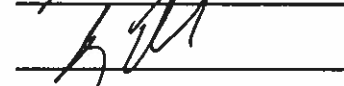
# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 03/14/23  
AIRCRAFT: N1SC  
PRINTOUT: 03-13-23 14:58  
Trip/Log No. \_\_\_\_\_


CREW: TRUEMPER  
GILES, CHRIS

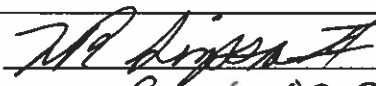
(803) 608-0935  
803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.		X	X	
SIMPSON, CODY		X	X	
LISBON, KINARD		X	X	
PAULK, RODNEY		X	X	
_____	_____			
_____	_____			
_____	_____			
_____	_____			
_____	_____			

	LEG 1	LEG 2
FROM	CAE	AQX
TO	AQX	CAE
NO. OF PAX	4	4
PROPOSED ETD	08:50	11:30
PROPOSED ETA	09:20	12:00
PROPOSED ETE	00:20	00:20

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To attend a confidential diplomatic meeting and speak at an economic development announcement in Allendale.

Signature:   
Date: 3/14/23

By:   
Agency: Governor's office