





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/15/23
AIRCRAFT: N1SC
PRINTOUT: 02-15-23 11:34
Trip/Log No. _____

CREW: TRUEMPER
GILES, CHRIS


(803) 608-0935
803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.		X	X	
SIMPSON, CODY		X	X	
LISBON, KINARD		X	X	
LIND, BRETT		X	X	

	LEG 1	LEG 2
FROM	CAE	GMU
TO	GMU	CAE
NO. OF PAX	4	4
PROPOSED ETD	14:40	16:30
PROPOSED ETA	15:17	17:04
PROPOSED ETE	00:27	00:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To attend the 12th Annual SC Automotive Summit and serve as it's Keynote Speaker in Greenville, SC.

Signature: 
Date: 2/15/23

By: 
Agency: Governor's Office