

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 02/11/23  
 AIRCRAFT: NISC  
 PRINTOUT: 02-09-23 13:19  
 Trip/Log No. \_\_\_\_\_

CREW: TRUEMPER  
 GILES, CHRIS

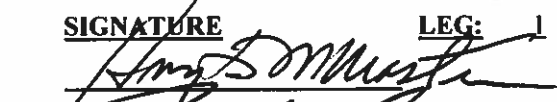
(803) 608-06  
 803-422-07

**PASSENGER**

**SIGNATURE**

**LEG: 1 2**

MCMASTER, GOVERNOR H.D.



X

WALKER, TREY



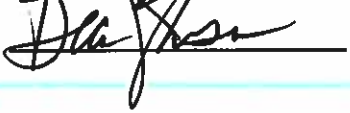
X

SINGH, SYM



X

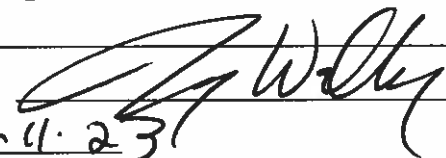
JOHNSON, DEAN



X


	LEG 1	LEG 2
FROM	CAE	DCA
TO	DCA	CAE
NO. OF PAX	0	4
PROPOSED ETD	13:00	17:00
PROPOSED ETA	14:33	18:51
PROPOSED ETE	01:23	01:36

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: NATIONAL GOVERNORS ASSOCIATION WINTER MEETING.

Signature:   
 Date: 2.11.23

By: TREY WALKER  
 Agency: GOVERNOR'S OFFICE