

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 12/13/22  
AIRCRAFT: N2SC  
PRINTOUT: 12-13-22 9:41  
Trip/Log No. \_\_\_\_\_

CREW: TRUEMPER  
SMITH, DAVID

(803) 608-0935  
(803) 386-5814

**PASSENGER**

**SIGNATURE**

**LEG:** 1 2

MCMASTER, GOVERNOR H.D.

[Signature] X X

SIMPSON, CODY

[Signature] (X) (X)

LISBON, KINARD

[Signature] (X) (X)

RILEY, TANNER

[Signature] (X) (X)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	4	4
PROPOSED ETD	11:30	14:00
PROPOSED ETA	12:12	14:47
PROPOSED ETE	00:32	00:37

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at an economic development event with the Boeing Company and United Airlines in North Charleston.

Signature: [Signature]  
Date: 12/13/22

By: [Signature]  
Agency: Governor's Office