



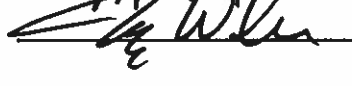

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 11/17/22  
AIRCRAFT: N2SC  
PRINTOUT: 11-17-22 15:22  
Trip/Log No. \_\_\_\_\_

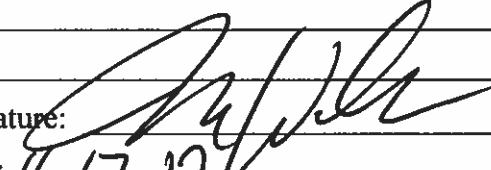
CREW: TRUEMPER  
GILES, CHRIS

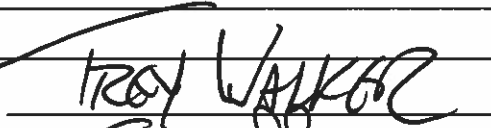
(803) 608-0935  
803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>2</u>	<u>3</u>
MCMASTER, GOVERNOR H.D.			X	X
MCMASTER, PEGGY			X	X
WALKER, TREY			X	X
<del>SIMPSON, CODY</del>	_____		<del>X</del>	<del>X</del>
RUFF, AKEEM			X	X
_____	_____			
_____	_____			

	LEG 2	LEG 3
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	5	5
PROPOSED ETD	16:45	20:30
PROPOSED ETA	17:28	21:17
PROPOSED ETE	00:33	00:37

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: NATIONAL GUMMERS MEETING IN CHARLESTON, SC

Signature:   
Date: 11-17-22

By:   
Agency: Gov Office  
Chief of Staff