



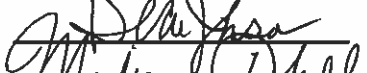




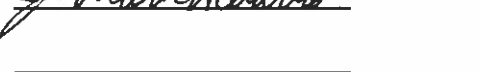
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/19/22
 AIRCRAFT: NISC
 PRINTOUT: 10-19-22 9:05
 Trip/Log No. _____


CREW: TRUEMPER
 GILES, CHRIS


(803) 608-0935
 803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY			X	X
JOHNSON, DEAN			X	X
HALL, MADISON			X	X
LISBON, KINARD			X	X
LIGHTSEY, HARRY				X
TEASDALE, ASHLEY				X
Hendrick, Mark				X

	LEG 1	LEG 2
FROM	CAE	GSP
TO	GSP	CAE
NO. OF PAX	5	7
PROPOSED ETD	10:00	13:00
PROPOSED ETA	10:35	13:34
PROPOSED ETE	00:25	00:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To attend an economic development announcement event at BMW in Greer, SC.

Signature: 
 Date: 10/19/22

By: 
 Agency: Governor's office





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/19/22
 AIRCRAFT: N2SC
 PRINTOUT: 10-18-22 11:34
 Trip/Log No. _____

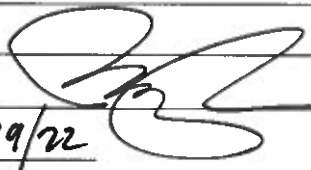
CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
TEASDEL, ASHLEY			X	X		
MELVIN, BARBARA					X	X
STEVENSON, STEVE					X	X
MILLER, BYRON					X	X

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	HXD	CHS	GSP	CHS
TO	CHS	GSP	CHS	CAE
NO. OF PAX	1	4	3	0
PROPOSED ETD	08:25	09:20	13:00	14:20
PROPOSED ETA	09:00	10:30	14:04	15:06
PROPOSED ETE	00:25	01:00	00:54	00:36

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: BMW TRIP

Signature: 
 Date: 10/19/22

By: BYRON MILLER
 Agency: S.C. PORTS AUTHORITY