

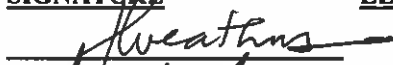


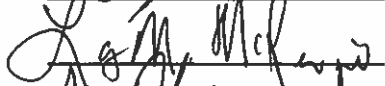


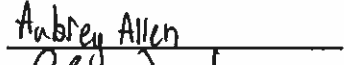

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/18/22
 AIRCRAFT: NISC
 PRINTOUT: 10-17-22 16:44
 Trip/Log No. _____


CREW: GILES, CHRIS
 SMITH, DAVID

803-422-0794
 (803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
WEATHERS, HUGH			X	X
WOOD, AARON			X	X
MCCONNELL, CADE			X	X
MCKENZIE, LARRY			X	X
DOBBINS, TOM			X	X
ALLEN, DAVID BLAKE			X	X
ALLEN, AUBREY			X	X
SUMMERS, RONNIE			X	X

	LEG 1	LEG 2
FROM	CAE	MUL
TO	MUL	CAE
NO. OF PAX	8	8
PROPOSED ETD	09:00	15:00
PROPOSED ETA	10:05	16:01
PROPOSED ETE	00:55	00:51

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Promotion of South Carolina Agriculture + recognition of farmer achievement.

Signature: 
 Date: 18 Oct 2022

By: A. B. Wood
 Agency: SC Dept. of Agriculture

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/18/22
AIRCRAFT: N2SC
PRINTOUT: 10-18-22 11:33
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

PASSENGER

SIGNATURE

LEG:

TEASDEL, ASHLEY

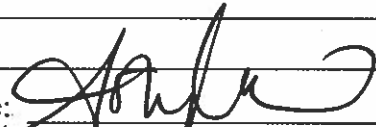


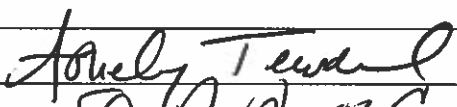
1
X

LEG 1

FROM CAE
TO HXD
NO. OF PAX 1
PROPOSED ETD 15:00
PROPOSED ETA 15:50
PROPOSED ETE 00:40

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development

Signature: 
Date: 10/18/22

By: 
Agency: SC Dept. of Commerce