





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/17/22
 AIRCRAFT: NISC
 PRINTOUT: 10-17-22 8:55
 Trip/Log No. _____

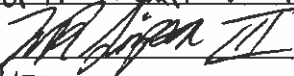
CREW: TRUEMPER
 GILES, CHRIS


(803) 608-0935
 803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY			X	X
LISBON, KINARD			X	X
BENNETT, JOSH			X	X

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	4	4
PROPOSED ETD	09:55	16:05
PROPOSED ETA	10:29	16:41
PROPOSED ETE	00:24	00:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at the SC Ports Authority State of the Port and the ground breaking of the Navy Base Intermodal Facility in Charleston and North Charleston, respectively.

Signature: 
 Date: 10/17/22

By: 
 Agency: Governor's office