





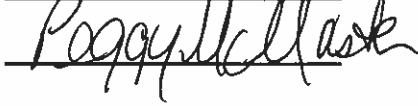
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/13/22
 AIRCRAFT: NISC
 PRINTOUT: 10-12-22 13:51
 Trip/Log No. _____

CREW: TRUEMPER
 GILES, CHRIS

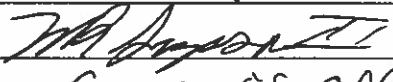
(803) 608-0935
 803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.		X	X	
SIMPSON, CODY		X	X	
LISBON, KINARD		X	X	
POWELL, SARAH		X	X	
Peggy McMaster				

	LEG 1	LEG 2
FROM	CAE	GMU
TO	GMU	CAE
NO. OF PAX	4	4
PROPOSED ETD	08:00	19:30
PROPOSED ETA	08:36	20:04
PROPOSED ETE	00:26	00:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak to the Electric Vehicle Summit: Accelerating South Carolina's e-mobility Competitiveness and NGA's Infrastructure Summit in Greenville.

Signature: 
 Date: 10/13/22

By: 
 Agency: Governor's Office