




SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/05/22
AIRCRAFT: N2SC
PRINTOUT: 08-05-22 9:41
Trip/Log No. _____


CREW: TRUEMPER
GILES, CHRIS


(803) 608-0935
803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.		X	X	
SIMPSON, CODY		X	X	
POWELL, SARAH		X	X	
_____	_____			
_____	_____			
_____	_____			
_____	_____			

	LEG 1	LEG 2
FROM	CAE	CRE
TO	CRE	CAE
NO. OF PAX	3	3
PROPOSED ETD	10:45	13:00
PROPOSED ETA	11:39	13:56
PROPOSED ETE	00:44	00:46

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak and attend the Carolinas Independent Automobile Dealers Association's 67th Annual Conference and Expo in Myrtle Beach.

Signature: 
Date: 8/5/22

By: 
Agency: Governor's Office