

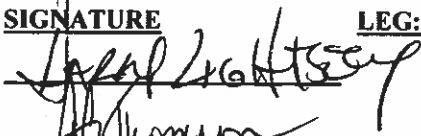
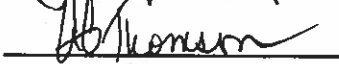

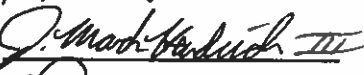
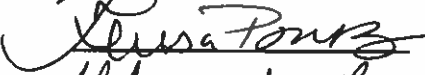
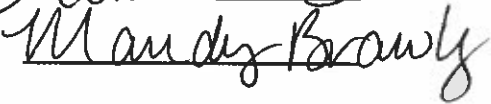
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/09/22
 AIRCRAFT: NISC
 PRINTOUT: 06-08-22 16:58
 Trip/Log No. _____

CREW: TRUEMPER
 GILES, CHRIS

(803) 608-0935
 803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
LIGHTSEY, HARRY			X	X
THOMSON, AMY			X	X
ANDERSON, MEGAN			X	X
HENDRICK, MARK			X	X
POWERS, TERESA			X	X
BRAWLEY, MANDY				X

	LEG 1	LEG 2
FROM	CAE	MDW
TO	MDW	CAE
NO. OF PAX	5	6
PROPOSED ETD	09:00	14:30
PROPOSED ETA	10:28	17:45
PROPOSED ETE	02:18	02:05

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: economic development

Signature: Mandy Brawley
 Date: 6-9-2022

By: Mandy Brawley
 Agency: Dept. of commerce