

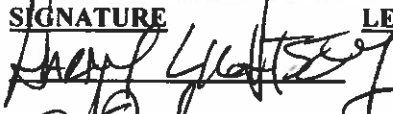
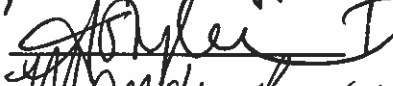


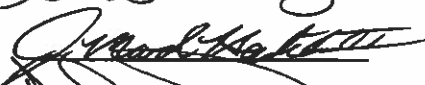
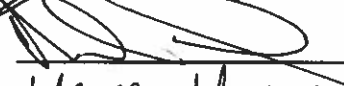

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/19/22
AIRCRAFT: NISC
PRINTOUT: 04-18-22 19:42
Trip/Log No. _____

CREW: TRUEMPER
GILES, CHRIS

(803) 608-0935
803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
LIGHTSEY, HARRY			X	X
TEASDEL, ASHLEY			X	X
BRAWLEY, MANDY			X	X
POWERS, TERESA			X	X
HENDRICK, MARK			X	X
LINDSAY, NELSON			X	X
MASSEY, MORGAN			X	X

	LEG 1	LEG 2
FROM	CAE	IAD
TO	IAD	CAE
NO. OF PAX	7	7
PROPOSED ETD	08:45	17:30
PROPOSED ETA	10:19	19:19
PROPOSED ETE	01:24	01:29

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development

Signature: Mandy Brawley
Date: 4-19-22

By: Mandy Brawley
Agency: SC Dept of Commerce