

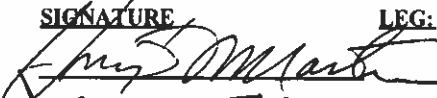



SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/02/22
AIRCRAFT: N2SC
PRINTOUT: 03-02-22 10:13
Trip/Log No. _____

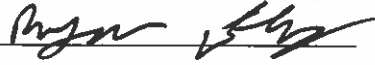
CREW: TRUEMPER
GILES, CHRIS

(803) 608-0935
803-422-0794

PASSENGER	SIGNATURE	LEG:	1	2
MCMASTER, GOVERNOR H.D.			X	X
FLYNN, RYAN			X	X
HALL, MADISON			X	X
ASTON, PLAYER			X	X

	LEG 1	LEG 2
FROM	CAE	GMU
TO	GMU	CAE
NO. OF PAX	4	4
PROPOSED ETD	13:50	17:00
PROPOSED ETA	14:37	17:43
PROPOSED ETE	00:37	00:33

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to speak at the Automotive Summit and an economic development meeting

Signature: 
Date: 3-2-22

By: Ryan Flynn
Agency: Gov office