

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 12/03/21  
 AIRCRAFT: NISC  
 PRINTOUT: 12-03-21 10:36  
 Trip/Log No. \_\_\_\_\_

CREW: TRUEMPER  
 CROPSY, MATT

(803) 608-0935

**PASSENGER**

HENDERSON-MYERS, REP. ROS

**SIGNATURE**

*Rosalyn Henderson-Myers*

**LEG:**    1    2    3

X

~~COBB-HUNTER, GILDA~~

~~X X~~


	LEG 1	LEG 2	LEG 3
FROM	CAE	PDK	CHS
TO	PDK	CHS	CAE
NO. OF PAX	0	2	1
PROPOSED ETD	13:30	15:00	16:20
PROPOSED ETA	14:30	16:01	16:57
PROPOSED ETE	00:45	00:51	00:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: NBC SL Conf.

Signature: *Rosalyn Henderson-Myers*  
 Date: \_\_\_\_\_

-By: *Rosalyn Henderson-Myers*  
 Agency: SC House