

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/05/21

CREW: TRUEMPER

(803) 608-0935

AIRCRAFT: N2SC

PRINTOUT: 11-03-21 12:20

Trip/Log No. _____

PASSENGER

SIGNATURE

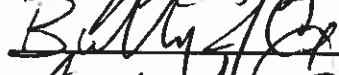
LEG: 1 2

SMITH, REP. GARY



X

COX, REP. BOBBY



X

TRANHAM, REP. ASHLEY



X

OREMUS, REP. MELISSA

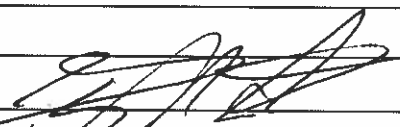


X

LEG 1 LEG 2

FROM	PBI	GMU
TO	GMU	CAE
NO. OF PAX	4	0
PROPOSED ETD	09:30	12:45
PROPOSED ETA	12:25	13:28
PROPOSED ETE	02:45	00:33

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: ALEC Board Meeting

Signature: 
Date: 11/5/2021

By: Gary R Smith
Agency: SC House of Rep