






SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/27/21
 AIRCRAFT: NISC
 PRINTOUT: 10-27-21 11:52
 Trip/Log No. _____


CREW: TRUEMPER
 GILES, CHRIS


(803) 608-0935
 803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
FLYNN, RYAN			X	X
MCMASTER, GOVERNOR H.D.			X	X
MCMASTER, PEGGY			X	X
SIMPSON, CODY			X	X
ASTON, PLAYER			X	X

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	5	5
PROPOSED ETD	16:00	19:15
PROPOSED ETA	16:34	19:51
PROPOSED ETE	00:24	00:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To attend the order of Palmetto Ceremony for Bill Sharpe
and speak at the AduanSE Life Sciences Conference Economic
development event.

Signature: 
 Date: 10/27/21

By: 
 Agency: Governor's office