

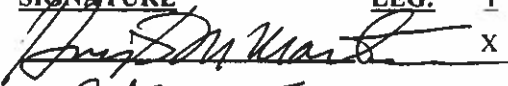



# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 07/12/21  
 AIRCRAFT: NISC  
 PRINTOUT: 07-10-21 11:44  
 Trip/Log No. \_\_\_\_\_


CREW: GILES, CHRIS  
 SMITH, DAVID

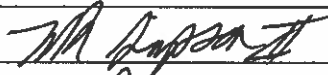
803-422-0794  
 (803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY			X	X
FLYNN, RYAN			X	X
POPE, BARNEY			X	X

	LEG 1	LEG 2
FROM	CAE	MYR
TO	MYR	CAE
NO. OF PAX	4	4
PROPOSED ETD	18:00	20:45
PROPOSED ETA	18:41	21:27
PROPOSED ETE	00:31	00:32

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To be the Keynote Speaker at the South Carolina Sheriff's Association Awards Banquet dinner.

Signature:   
 Date: 7/12/21

By:   
 Agency: Governor's office