





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/01/21
 AIRCRAFT: NISC
 PRINTOUT: 06-30-21 14:56
 Trip/Log No. _____

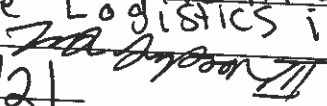
CREW: TRUEMPER
 GILES, CHRIS

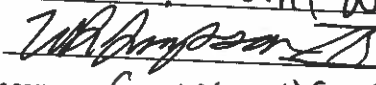
(803) 608-0
 803-422-0

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2	3
MCMASTER, GOVERNOR H.D.			X	X	X
SIMPSON, CODY			X	X	X
FLYNN, RYAN			X	X	X
POPE, BARNEY			X	X	X

	LEG 1	LEG 2	LEG 3
FROM	CAE	AND	GSP
TO	AND	GSP	CAE
NO. OF PAX	4	4	4
PROPOSED ETD	11:00	13:40	16:00
PROPOSED ETA	11:36	14:05	16:34
PROPOSED ETE	00:26	00:15	00:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at an Anderson Business Lunch - Governor's Award for the Employment of People with Disabilities, Local Recognitions and to participate in an economic development event with Benore Logistics in Greer.

Signature: 
 Date: 7/1/21

By: 
 Agency: Governor's office