




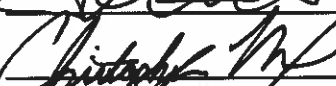



# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 05/14/21  
 AIRCRAFT: NISC  
 PRINTOUT: 05-14-21 8:11  
 Trip/Log No. \_\_\_\_\_

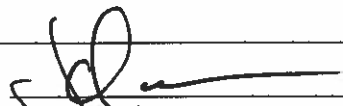
CREW: TRUEMPER  
 CROPSY

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
WEATHERS, HUGH			X	X	X
LEACH, CLINT			X	X	X
SHULER, JACK			X	X	X
MIXON, DANNY			X	X	X
MIXON, CHRISTOPHER			X	X	X
OTT, HARRY			X	X	X
CAMPBELL, TED			X	X	X

	LEG 1	LEG 2	Leg 3
FROM	CAE	BQH OAB	DAH
TO	OAB BQH	GAE DAH	CAE
NO. OF PAX	7	7	
PROPOSED ETD	09:45	<del>14:00</del> 10:00	1400
PROPOSED ETA	<del>10:39</del> 9:50	14:54 10:48	1450
PROPOSED ETE	00:44	00:44	0050

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development meeting w/ company Prosped.

Signature:   
 Date: 05/14/21

By: Clint Leach  
 Agency: SC Dept of Agriculture