







# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 04/29/21  
AIRCRAFT: NISC  
PRINTOUT: 04-29-21 9:52  
Trip/Log No. \_\_\_\_\_


CREW: TRUEMPER  
GILES, CHRIS

(803) 608-0935  
803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
LIMEHOUSE, THOMAS			X	X
POWELL, HARTLEY			X	X
LUTHER, JASON			X	X
BENNETT, JOSH			X	X
WALKER, TREY			X	X
_____	_____			
_____	_____			
_____	_____			

	LEG 1	LEG 2
FROM	CAE	RIC
TO	RIC	CAE
NO. OF PAX	6	6
PROPOSED ETD	11:05	16:20
PROPOSED ETA	12:25	17:44
PROPOSED ETE	01:10	01:14

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development and litigation matters.

Signature:   
Date: 4-29-21

By: Trey Walker, CoS  
Agency: Caucus Office