



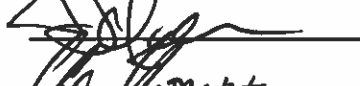


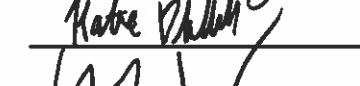


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/27/21
 AIRCRAFT: NISC
 PRINTOUT: 04-27-21 10:26
 Trip/Log No. _____


CREW: TRUEMPER
 GILES, CHRIS

(803) 608-0935
 803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
WEATHERS, HUGH			X	X
SHULER, JACK			X	X
LEACH, CLINT			X	X
YONCE, CHRIS			X	X
STILL, STEPHEN Cantey, Michelle			X	X
JOHNSON, JOSH			X	X
PFEIFFER, KATIE			X	X
THOMAS, WEATHERLY			X	X

	LEG 1	LEG 2
FROM	CAE	MMU
TO	MMU	CAE
NO. OF PAX	8	8
PROPOSED ETD	14:15	20:30
PROPOSED ETA	16:26	22:50
PROPOSED ETE	02:01	02:10

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development

Signature: 
 Date: 4/27/21

By: Katie Pfeiffer
 Agency: Dept. Agriculture