




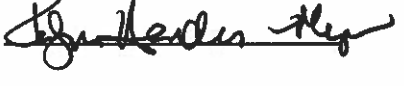
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/08/21
AIRCRAFT: N2SC
PRINTOUT: 04-07-21 13:27
Trip/Log No. _____

CREW: TRUEMPER

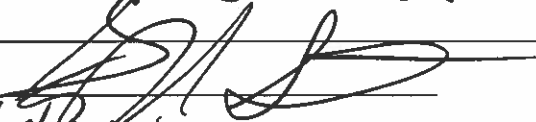
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>
SMITH, REP. GARY		1 X
ALEXANDER, REP. TERRY		X
Annie E. McDaniel		
Rosalyn Henderson-Myers		
_____	_____	
_____	_____	
_____	_____	

LEG 1

FROM CAE
TO JAN
NO. OF PAX 2
PROPOSED ETD 12:00
PROPOSED ETA 13:50
PROPOSED ETE 02:40

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: ALEC + NCSH Fellowship Conference, Jackson, Miss.
Mississippi Civil Rights Museum

Signature: 
Date: 4/8/21

By: Gary R. Smith
Agency: SC House of Representatives



SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/10/21
AIRCRAFT: N2SC
PRINTOUT: 04-07-21 13:28
Trip/Log No. _____

CREW: TRUEMPER


(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>
SMITH, REP. GARY		<u>1</u> X
ALEXANDER, REP. TERRY		X

LEG 1

FROM JAN
TO CAE
NO. OF PAX 2
PROPOSED ETD 09:00
PROPOSED ETA 12:24
PROPOSED ETE 02:14

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: ALSC Fellow's Lp Retreat

Signature: 
Date: 4/10/2021

By: Garry H Smith
Agency: SC House of Reps.