



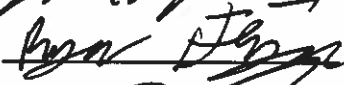

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/04/21
 AIRCRAFT: NISC
 PRINTOUT: 02-03-21 10:37
 Trip/Log No. _____


CREW: GILES, CHRIS
 SMITH

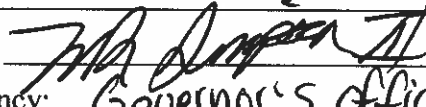
803-422-0794
 (803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY			X	X
FLYNN, RYAN			X	X
POPE, BARNEY			X	X

	LEG 1	LEG 2
FROM	CAE	CEU
TO	CEU	CAE
NO. OF PAX	4	4
PROPOSED ETD	12:45	15:30
PROPOSED ETA	13:26	16:07
PROPOSED ETE	00:31	00:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To participate in an economic development grand opening for Horton, Inc. Oconee County Plant.

Signature: 
 Date: 2/4/2021

By: 
 Agency: Governor's office