





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/21/21
 AIRCRAFT: NISC
 PRINTOUT: 01-21-21 9:03
 Trip/Log No. _____

CREW: TRUEMPER
 GILES, CHRIS

(803) 608-0935
 803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
MCMASTER, GOVERNOR H.D.			X	X	X
SIMPSON, CODY			X	X	X
FLYNN, RYAN			X	X	X
OWENS, RYAN			X	X	X

	LEG 1	LEG 2	LEG 3
FROM	CAE	GMU	AIK
TO	GMU	AIK	CAE
NO. OF PAX	4	4	4
PROPOSED ETD	10:00	13:30	15:00
PROPOSED ETA	10:37	14:04	15:24
PROPOSED ETE	00:27	00:24	00:14

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at the Homebuilders Association of Greenville's Luncheon and visit Trinity on Laurens Longterm care facility. Also to tour and visit Aiken Regional medical Center.

Signature: 

By: 

Date: 1/21/2021

Agency: Governor's Office