

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 08/24/20  
AIRCRAFT: NISC  
PRINTOUT: 08-23-20 11:09  
Trip/Log No. \_\_\_\_\_

CREW: TRUEMPER  
GILES, CHRIS

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

EVETTE, PAMELA

*Pamela S. Evette*

X

MILISIC, SONJA

*Sonja Milisic*

X

CANTRELL, NICKI

*Nicki Cantrell*

X

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LEG 1 LEG 2

FROM DCA GMU  
TO GMU CAE  
NO. OF PAX 3 0  
PROPOSED ETD 16:30 18:30  
PROPOSED ETA 18:14 19:04  
PROPOSED ETE 01:29 00:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: MEETING W/ HHS & OTHER D.C. DEPT.

Signature: *Pamela S. Evette*  
Date: 8/23/2020

By: PAMELA S. EVETTE  
Agency: Gov. Office

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 08/23/20  
AIRCRAFT: NISC  
PRINTOUT: 08-23-20 11:08  
Trip/Log No. \_\_\_\_\_

CREW: TRUEMPER  
GILES, CHRIS

(803) 608-0935

### PASSENGER

### SIGNATURE

LEG: 1 2

EVETTE, PAMELA

Pamela S Evette

X

MILISIC, SONJA

Sonja Milisic

X

CANTRELL, NICKI

Nicki Cantrell

X


LEG 1 LEG 2

FROM	CAE	GMU
TO	GMU	DCA
NO. OF PAX	0	3
PROPOSED ETD	13:00	14:00
PROPOSED ETA	13:36	15:35
PROPOSED ETE	00:26	01:25

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: MEETING WITH HHS & OTHER DEPT.

Signature: Pamela S Evette  
Date: 8/23/2020

By: PAMELA S EVETTE  
Agency: GOV. OFFICE