

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 03/10/20  
AIRCRAFT: NISC  
PRINTOUT: 03-09-20 13:21  
Trip/Log No. \_\_\_\_\_

CREW: TRUEMPER  
GILES, CHRIS

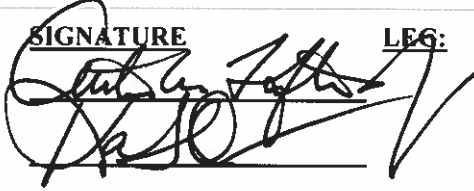
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

LOFTIS, CURTIS



X X

OWENS, KAREN

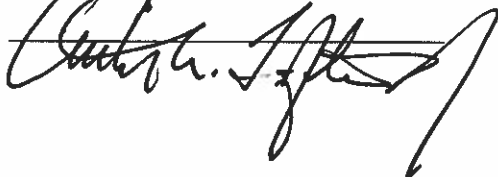
X X

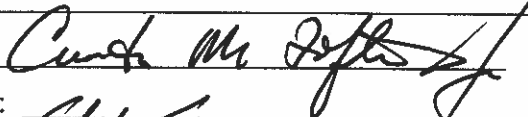
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

	LEG 1	LEG 2
FROM	CAE	HXD
TO	HXD	CAE
NO. OF PAX	2	2
PROPOSED ETD	08:45	14:30
PROPOSED ETA	09:25	15:11
PROPOSED ETE	00:30	00:31

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Chairman Local Govt Investment Fund w/  
Local Govt officials from Hilton Head, Beaufort, Bluffton  
& certain school systems.

Sworn to and subscribed before me  
this 10 day of March 20 20  
Signature: 

By:   
Agency: State Treasurer office