

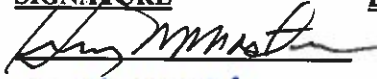




SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/02/20
AIRCRAFT: N1SC
PRINTOUT: 03-02-20 8:57
Trip/Log No. _____


CREW: TRUEMPER
GILES, CHRIS

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. MCMASTER, GOVERNOR H.D.			X	X
2. WEBB, BETH			X	X
3. SIMPSON, CODY			X	X
4. PIPPIN, ZACH			X	X
5. OWENS, RYAN			X	X
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	CEU
TO	CEU	CAE
NO. OF PAX	5	5
PROPOSED ETD	11:40	13:20
PROPOSED ETA	12:20	13:57
PROPOSED ETE	0:30	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to speak at the 30th Annual Rural Summit hosted by the South Carolina Department of Commerce.

By: 
Printed Name: Beth Webb