

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/28/20
AIRCRAFT: NISC
PRINTOUT: 02-28-20 8:26
Trip/Log No. _____

CREW: TRUEMPER
SMITH

(803) 608-0935
(803) 386-5814

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR H.D.

[Signature]

(X) (X)

2. WEBB, BETH

[Signature]

(X) (X)

3. PIPPIN, ZACH

[Signature]

(X) (X)

4. POPE, ~~BARNEY~~ KEID Creswell

[Signature]

(X) (X)

5. SIMPSON, CODY

[Signature]

(X) (X)

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	GMU
TO	GMU	CAE
NO. OF PAX	5	5
PROPOSED ETD	10:00	12:30
PROPOSED ETA	10:36	13:04
PROPOSED ETE	0:26	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: to meet with the Acting Under Secretary of Commerce for International Trade and Leadership in the U.S. Department of Commerce; to speak at the South Carolina Automotive Summit in Greenville.

By: Beth Webb

Printed Name: Beth Webb