

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 12/19/19  
 AIRCRAFT: NISC  
 PRINTOUT: 12-18-19 11:22  
 Trip/Log No. \_\_\_\_\_

CREW: TRUEMPER  
 SMITH

(803) 608-0935  
 (803) 386-5814

**PASSENGER**

**SIGNATURE**

**LEG:**

1   2   3   4

1. EVETTE, PAMELA

*Pamela S Evette*

X X

2. EVETTE, DAVID

*David Evette*

X X

3. MILISIC, SONJA

*Sonja Milisic*

X X

4. MAY, CHAD

*Chad May*

X X

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

11. \_\_\_\_\_

12. \_\_\_\_\_

13. \_\_\_\_\_

14. \_\_\_\_\_

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	GMU	DCA	GMU
TO	GMU	DCA	GMU	CAE
NO. OF PAX	0	4	4	0
PROPOSED ETD	7:00	8:00	20:00	22:00
PROPOSED ETA	7:37	9:30	21:52	22:34
PROPOSED ETE	0:27	1:20	1:37	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Visit with National Chamber of Commerce  
& Meetings on the Hill

By: *Pamela S Evette*

Printed Name: Pamela S. Evette