

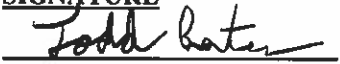
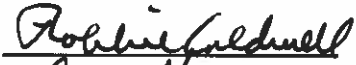

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/06/19
 AIRCRAFT: NISC
 PRINTOUT: 12-06-19 10:16
 Trip/Log No. _____

CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>
1. BATES, TODD				X				X	X	X
2. CALDWELL, ROBBIE				X	X					X
3. HALL, LEMANSKI				X				X	X	X
4. _____	_____									
5. _____	_____									
6. _____	_____									
7. _____	_____									
8. _____	_____									
9. _____	_____									
10. _____	_____									
11. _____	_____									
12. _____	_____									
13. _____	_____									
14. _____	_____									

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6	LEG 7	LEG 8
FROM	CAE	CEU	CUB	RDU	CUB	GSO	LHZ	CLT
TO	CEU	CUB	RDU	CUB	GSO	LHZ	CLT	CAE
NO. OF PAX	0	3	1	0	2	2	3	0
PROPOSED ETD	12:15	13:00	13:45	14:50	17:30	21:30	22:15	23:30
PROPOSED ETA	12:56	13:38	14:34	15:44	18:26	22:08	23:25	0:14
PROPOSED ETE	0:31	0:28	0:39	0:44	0:36	0:23	0:40	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Clemson Recruiting

By: 
 Printed Name: Lemanski Hall