

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 11/15/19  
 AIRCRAFT: N2SC  
 PRINTOUT: 11-15-19 6:21  
 Trip/Log No. \_\_\_\_\_

CREW: TRUEMPER  
 CROPSEY

(803) 608-0935

**PASSENGER**

**SIGNATURE**

**LEG:**

1 2

1. LOFTIS, CURTIS

*Curtis M. Loftis Jr.*

X X

2. OWENS, KAREN

*Karen Owens*

X X

3. SIMMONS, MELISSA

*Melissa Simmons*

X X

4. TAYLOR, MARTIN

*Martin Taylor*

X X

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

11. \_\_\_\_\_

12. \_\_\_\_\_

13. \_\_\_\_\_

14. \_\_\_\_\_

LEG 1      LEG 2

FROM	CAE	MYR
TO	MYR	CAE
NO. OF PAX	4	4
PROPOSED ETD	7:45	11:30
PROPOSED ETA	8:35	12:29
PROPOSED ETE	0:40	0:49

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Present to the SC County Treasurers, Auditors and Tax  
Collectors. Private meetings with certain members

By: *Curtis M. Loftis Jr.*

Printed Name: CURTIS M. LOFTIS JR.