

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/13/19
AIRCRAFT: NISC
PRINTOUT: 11-12-19 18:58
Trip/Log No. _____

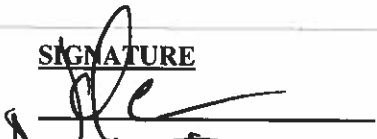
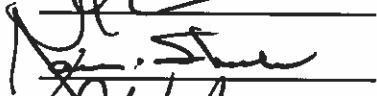
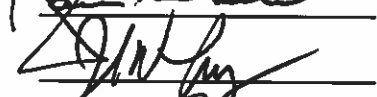
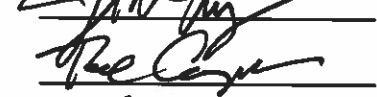
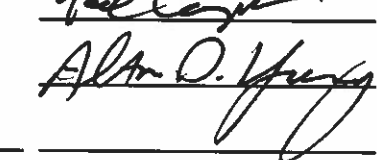
CREW: TRUEMPER
GILES, CHRIS

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. LEACH, CLINT		X	X
2. SHULER, JACK		X	X
3. FLEMING, JOHN		X	X
4. CAMPBELL, TED		X	X
5. YOUNG, DANIEL		X	X
6. _____	_____		
7. _____	_____		
8. _____	_____		
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

LEG 1 LEG 2

FROM	CAE	GVL
TO	GVL	CAE
NO. OF PAX	5	5
PROPOSED ETD	9:40	14:00
PROPOSED ETA	10:30	14:44
PROPOSED ETE	0:40	0:34

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Economic Development Meeting

By: 

Printed Name: Jonathan C. Leach