

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 11/12/19  
 AIRCRAFT: NISC  
 PRINTOUT: 11-11-19 18:48  
 Trip/Log No. \_\_\_\_\_

CREW: TRUEMPER  
 GILES, CHRIS

(803) 608-0935

**PASSENGER**

**SIGNATURE**

**LEG:**

1   2   3

1. HITT, BOBBY

*[Handwritten signature: Bobby Hitt]*

X X X

~~2. FLETCHER, JENNIFER~~

~~X X X~~

3. LINDSAY, NELSON

*[Handwritten signature: Lindsay Nelson]*

X X X

4. BRAWLEY, MANDY

*[Handwritten signature: Mandy Brawley]*

X X X

5. GADDY, TAVIA

*[Handwritten signature: Tavia Gaddy]*

X X X

6. JOHNSON, MORGAN

*[Handwritten signature: Morgan Johnson]*

X

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

11. \_\_\_\_\_

12. \_\_\_\_\_

13. \_\_\_\_\_

14. \_\_\_\_\_

	LEG 1	LEG 2	LEG 3
FROM	CAE	MLU	DAL
TO	MLU	DAL	CAE
NO. OF PAX	5	5	6
PROPOSED ETD	8:00	9:59	14:00
PROPOSED ETA	9:42	11:15	17:54
PROPOSED ETE	2:32	1:06	2:44

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: ECONOMIC DEVELOPMENT

By: *[Handwritten signature: Bobby Hitt]*

Printed Name: BOBBY M. HITT