

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/08/19
 AIRCRAFT: NISC
 PRINTOUT: 11-08-19 7:46
 Trip/Log No. _____

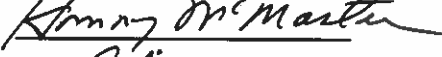



CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

PASSENGER


SIGNATURE

LEG: 1 2 3

1. MCMASTER, GOVERNOR H.D.		X	X	X
2. SIMPSON, CODY		X	X	X
3. PIPPIN, ZACH		X	X	X
4. PAULK, RODNEY		X	X	X
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2	LEG 3
FROM	CAE	MYR	CHS
TO	MYR	CHS	CAE
NO. OF PAX	4	4	4
PROPOSED ETD	8:50	15:00	18:00
PROPOSED ETA	9:30	15:34	18:36
PROPOSED ETE	0:30	0:24	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To attend the SC Floodwater Commission Quarterly Meeting in Horry County and the opening of Trident Technical College SC Aeronautical Training Center in North Charleston

By: 
 Printed Name: WR Cody Simpson, III