


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/09/19
 AIRCRAFT: N2SC
 PRINTOUT: 10-08-19 18:03
 Trip/Log No. _____


CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. BRADLEY, REP. JEFF					X	X
2. _____	_____					
3. _____	_____					
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	HXD	CAE	HXD
TO	HXD	CAE	HXD	CAE
NO. OF PAX	0	1	1	0
PROPOSED ETD	7:45	8:45	12:10	13:15
PROPOSED ETA	8:36	9:38	13:01	14:08
PROPOSED ETE	0:41	0:43	0:41	0:43

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: MEET ABOUT CENSUS & REDISTRICTING WITH LT. GOVERNOR

By: 
 Printed Name: JEFF BRADLEY