## SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/08/19 CREW: TRUEMPER (803) 608-0935 AIRCRAFT: N2SC **SMITH** (803) 386-5814 PRINTOUT: 10-08-19 9:27 Trip/Log No. **PASSENGER** LEG: 1 2 1. MCMASTER, GOVERNOR H.D. X X 2. WEBB, BETH X X 3. PIPPIN, ZACH X = X4. MAY, CHAD X X 5. STEPHENS. JAMES X = XLEG 1 LEG 2 **FROM** CAE **GGE** TO GGE CAE NO. OF PAX PROPOSED ETD 12:55 17:00 PROPOSED ETA 13:42 17:53 PROPOSED ETE 0:37 0:43 I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to visit the International Paper manular Acordetown, SC: to speak at the George fown Printed Name: