

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/27/19
 AIRCRAFT: NISC
 PRINTOUT: 09-27-19 9:57
 Trip/Log No. _____

CREW: GILES, CHRIS
 TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2	3	4	5	6	7
1. BATES, TODD	<i>Todd Bates</i>			X					
2. CONN, MICKEY	<i>Mickey Conn</i>			X	X				X
3. STREETER, BRANDON	<i>Brandon Stretter</i>			X	X	X	X	X	
4. _____	_____								
5. _____	_____								
6. _____	_____								
7. _____	_____								
8. _____	_____								
9. _____	_____								
10. _____	_____								
11. _____	_____								
12. _____	_____								
13. _____	_____								
14. _____	_____								

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6	LEG 7
FROM	CAE	CEU	GSO	PTB	IAD	PTB	RDU
TO	CEU	GSO	PTB	IAD	PTB	RDU	CAE
NO. OF PAX	0	3	2	1	1	2	0
PROPOSED ETD	11:40	12:40	13:50	14:50	21:30	22:30	23:20
PROPOSED ETA	12:20	13:42	14:40	15:30	22:20	23:10	0:14
PROPOSED ETE	0:30	0:42	0:35	0:30	0:30	0:30	0:44

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Champion Recovery

By: *Brandon Stretter*
 Printed Name: Brandon Stretter