


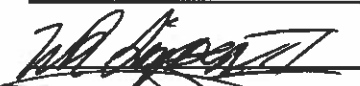


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/24/19
 AIRCRAFT: NISC
 PRINTOUT: 09-23-19 19:22
 Trip/Log No. _____


CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. MCMASTER, GOVERNOR H.D.			X	X
2. WEBB, BETH	_____		X	X
3. SIMPSON, CODY			X	X
4. PIPPIN, ZACH			X	X
5. WEIS, JEREMY			X	X
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	5	5
PROPOSED ETD	9:55	18:00
PROPOSED ETA	10:30	18:36
PROPOSED ETE	0:25	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: For an economic development meeting and business visit, to speak at a Charleston Metro Chamber of Commerce event, and to speak at the Entrepreneurs Organization East Coast Conference.

By: 
 Printed Name: W.R. Cody Simpson, III