

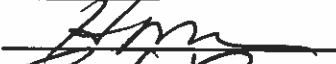



# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 08/16/19  
AIRCRAFT: NISC  
PRINTOUT: 08-15-19 14:17  
Trip/Log No. \_\_\_\_\_

CREW: ROGERS  
GILES, CHRIS


(843) 250-5111

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>
1. MCMASTER, GOVERNOR H.D.		1 X
2. WALKER, TREY		X
3. <del>WEBB, BETH</del> TED CAMPBELL		X
4. JORDAN, FRANK		X
5. _____	_____	
6. _____	_____	
7. _____	_____	
8. _____	_____	
9. _____	_____	
10. _____	_____	
11. _____	_____	
12. _____	_____	
13. _____	_____	
14. _____	_____	

LEG 1

FROM CAE  
TO ASG  
NO. OF PAX 4  
PROPOSED ETD 8:45  
PROPOSED ETA 10:34  
PROPOSED ETE 2:39

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development Meeting w/ corporations

By:   
Printed Name: Trey Walker  
Chief of Staff

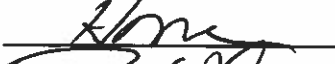




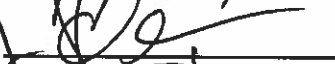

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 08/16/19  
AIRCRAFT: N1SC  
PRINTOUT: 08-15-19 14:17  
Trip/Log No. \_\_\_\_\_

CREW: GILES, CHRIS  
ROGERS

(843) 250-5111

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>
1. MCMASTER, GOVERNOR H.D.		2 X
2. WALKER, TREY		X
3. <del>WEBB, BETH</del> TED CAMPBELL		X
4. JORDAN, FRANK		X
5. WEATHERS, HUGH		X
6. LEACH, CLINT		X
7. JACK SCHUELLER		X
8. _____	_____	
9. _____	_____	
10. _____	_____	
11. _____	_____	
12. _____	_____	
13. _____	_____	
14. _____	_____	

LEG 2

FROM ASG  
TO CAE  
NO. OF PAX 6  
PROPOSED ETD 15:15  
PROPOSED ETA 18:48  
PROPOSED ETE 2:23

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Comic Develped Meeting of Cooperston

By: 

Printed Name: Trey Walker  
Chief of Staff