

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 08/05/19  
AIRCRAFT: N2SC  
PRINTOUT: 08-04-19 11:04  
Trip/Log No. \_\_\_\_\_

CREW: TRUEMPER

(803) 608-0935

### PASSENGER

### SIGNATURE

LEG:    1    2    3

1. KING, REP. JOHN

*John R. King*

X X

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

11. \_\_\_\_\_

12. \_\_\_\_\_

13. \_\_\_\_\_

14. \_\_\_\_\_

LEG 1    LEG 2    LEG 3

FROM	BNA	MOB	BNA
TO	MOB	BNA	CAE
NO. OF PAX	1	1	0
PROPOSED ETD	6:30	12:30	15:00
PROPOSED ETA	8:36	14:41	17:54
PROPOSED ETE	1:56	2:01	1:44

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Speaking engagement

By: John R. King

Printed Name: John R. King