



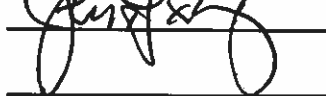
# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 07/31/19  
 AIRCRAFT: N1SC  
 PRINTOUT: 07-30-19 14:44  
 Trip/Log No. \_\_\_\_\_

CREW: TRUEMPER  
 GILES, CHRIS

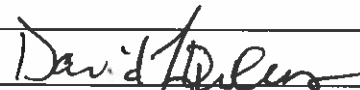
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. OWENS, DAVID			X	X	X	X
2. GROOMS, SEN. LARRY				X	X	
3. BAXLEY, MIKE				X	X	
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	MKS	IAD	MKS
TO	MKS	IAD	MKS	CAE
NO. OF PAX	1	3	3	1
PROPOSED ETD	11:45	12:20	20:00	21:55
PROPOSED ETA	12:17	14:00	21:49	22:28
PROPOSED ETE	0:22	1:30	1:29	0:23

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Meeting with Lt. officials.

By: 

Printed Name: D. Owens