

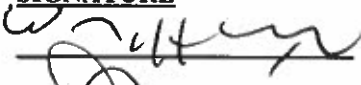

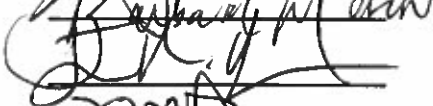

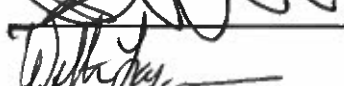



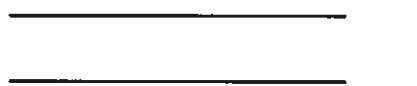
# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 07/30/19  
 AIRCRAFT: NISC  
 PRINTOUT: 07-29-19 19:04  
 Trip/Log No. \_\_\_\_\_

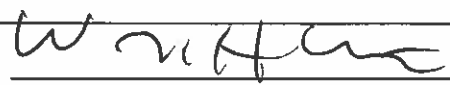
CREW: TRUEMPER  
 GILES, CHRIS

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. STERN, BILL			X	X	X	X
2. NEWSOME, JIM				X	X	
3. MELVIN, BARBARA				X	X	
4. YARBOROUGH, JORDI				X	X	
5. POSEK, DAVE				X	X	
6. KEMP, STEVE				X	X	
7. LAGARENNE, WALTER				X	X	
8. MESSERSMITH, MARK				X	X	
9. LOWELL, RANDOLPH				X	X	
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	LRO	SAV	LRO
TO	LRO	SAV	LRO	CAE
NO. OF PAX	1	9	9	1
PROPOSED ETD	9:00	9:45	12:30	13:15
PROPOSED ETA	9:37	10:21	13:06	13:53
PROPOSED ETE	0:27	0:26	0:26	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: SC Ports Authority - Jasper Terminal Meeting

By:   
 Printed Name: WILLIAM STERN  
 SC PORT AUTHORITY  
 CHAIRMAN