


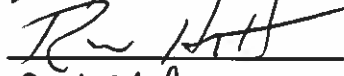
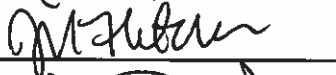


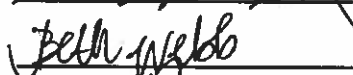

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/09/19
AIRCRAFT: NISC
PRINTOUT: 07-08-19 12:20
Trip/Log No. _____

CREW: TRUEMPER
CROPSEY

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. MCMASTER, GOVERNOR H.D.			X	X
2. HITT, BOBBY			X	X
3. FLETCHER, JENNIFER			X	X
4. LINDSAY, NELSON			X	X
5. SIMPSON, CODY			X	X
6. WEBB, BETH			X	X
7. JORDAN, FRANK			X	X
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	DCA
TO	DCA	CAE
NO. OF PAX	7	7
PROPOSED ETD	7:00	20:15
PROPOSED ETA	8:38	21:58
PROPOSED ETE	1:28	1:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: to attend a disaster recovery/relief briefing, to meet with
members of the SC Federal Delegation, to meet with Ambassador
Lighthizer, the US Trade Representative, and attend the 10th Anniversary
celebration of the SC Business Council.

By: Beth Webb

Printed Name: Beth Webb