

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 06/17/19  
AIRCRAFT: NISC  
PRINTOUT: 06-17-19 9:39  
Trip/Log No. \_\_\_\_\_

CREW: TRUEMPER  
SMITH

(803) 608-0935  
(803) 386-5814

**PASSENGER**

**SIGNATURE**

**LEG:** 1 2

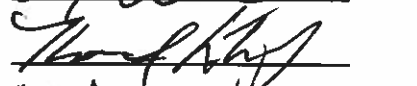
MCMASTER, GOVERNOR H.D.



WALKER, TREY



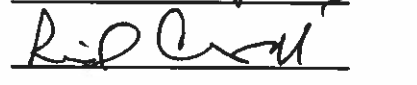
LIMEHOUSE, THOMAS



STERN, BILL



CRESWELL, LT. REID



\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LEG 1 LEG 2

FROM	CAE	PDK
TO	PDK	CAE
NO. OF PAX	5	5
PROPOSED ETD	14:00	17:30
PROPOSED ETA	14:57	18:21
PROPOSED ETE	0:42	0:41

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Meeting w/ Georgia Governor Kemp and OPA Chairman re: JASPER OCEAN TERMINAL

By: 

Printed Name: Trey Walker  
Chief of Staff