

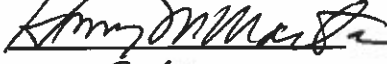


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/15/19
AIRCRAFT: NISC
PRINTOUT: 06-15-19 7:51
Trip/Log No. _____

CREW: TRUEMPER
CROPEY

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. MCMASTER, GOVERNOR H.D.		X	X	
2. SIMPSON, CODY		X	X	
3. BRIDGES, DAN		X	X	
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	MAO
TO	MAO	CAE
NO. OF PAX	3	3
PROPOSED ETD	8:45	12:00
PROPOSED ETA	9:21	12:37
PROPOSED ETE	0:26	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To participate in the SC Floodwater Commission events in Nichols, Marion, and Sellers.

By: W. R. Cody Simpson, II
Printed Name: W. R. Cody Simpson, II