







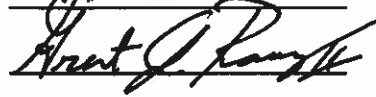
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/07/19
 AIRCRAFT: NISC
 PRINTOUT: 06-07-19 7:45
 Trip/Log No. _____

CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. MCMASTER, GOVERNOR H.D.			X	X	X	X
2. PLOWDEN, MARK			X	X	X	X
3. PIPPIN, ZACH			X	X	X	X
4. WOODS, ROBERT			X	X	X	X
5. PERRY, ROB			X	X	X	X
6. STENSON, KIM			X	X	X	X
7. ROARY, GRANT			X	X	X	X
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	HYW	CHS	NBC
TO	HYW	CHS	NBC	CAE
NO. OF PAX	7	7	7	7
PROPOSED ETD	9:05	11:15	13:50	16:10
PROPOSED ETA	9:43	11:48	14:16	16:47
PROPOSED ETE	0:28	0:23	0:16	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: HUNTER (LAPLEON) TOUR

By: 

Printed Name: KIM STENSON