




SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/06/19
 AIRCRAFT: N1SC
 PRINTOUT: 05-05-19 12:22
 Trip/Log No. _____


CREW: TRUEMPER
 CROSEY

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>
1. BATES, TODD				X				
2. CALDWELL, ROBBIE				X	X			
3. HALL, LEMANSKI							X	X
4. _____	_____							
5. _____	_____							
6. _____	_____							
7. _____	_____							
8. _____	_____							
9. _____	_____							
10. _____	_____							
11. _____	_____							
12. _____	_____							
13. _____	_____							
14. _____	_____							

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6
FROM	CAE	CEU	ANB	MDQ	CEU	LAL
TO	CEU	ANB	MDQ	CEU	LAL	RYY
NO. OF PAX	0	2	1	0	1	1
PROPOSED ETD	7:00	8:00	8:15	9:00	11:10	18:00
PROPOSED ETA	7:39	7:53	8:51	10:55	12:55	19:45
PROPOSED ETE	0:29	0:43	0:26	0:45	1:35	1:35

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Clemson Athletics

By: 
 Printed Name: Lemanski Hall

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/07/19
 AIRCRAFT: NISC
 PRINTOUT: 05-09-19 13:39
 Trip/Log No. _____

CREW: TRUEMPER
 CROPSEY

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. REED, MIKE	<i>Michael J. Reed</i>			X		
2. SCOTT, JEFF	<i>Jeff Scott</i>					X
3. _____	_____					
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	RYY	FTY	BHM	RYY
TO	FTY	BHM	RYY	ORF
NO. OF PAX	0	1	0	1
PROPOSED ETD	12:00	13:00	13:00	18:15
PROPOSED ETA	12:26	12:42	14:41	20:08
PROPOSED ETE	0:11	0:32	0:31	1:43

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Clemson University Official Business.

By: *James M. Allison Jr.*
 Printed Name: James M. Allison Jr.

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/08/19
AIRCRAFT: NISC
PRINTOUT: 05-09-19 13:40
Trip/Log No. _____

CREW: TRUEMPER
CROPSEY

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. SCOTT, JEFF



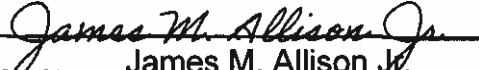
X

- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____
- 11. _____
- 12. _____
- 13. _____
- 14. _____

LEG 1 LEG 2

FROM	ORF	CEU
TO	CEU	CAE
NO. OF PAX	1	0
PROPOSED ETD	18:00	19:45
PROPOSED ETA	19:38	20:23
PROPOSED ETE	1:28	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Clemson University Official Business.

By: 
Printed Name: James M. Allison Jr.

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/09/19
 AIRCRAFT: NISC
 PRINTOUT: 05-08-19 21:44
 Trip/Log No. _____

CREW: DENHAM
 SMITH

(803) 422-0794
 (803) 386-5814

PASSENGER

SIGNATURE

LEG:

	1	2	3	4	5
1. CONN, MICKEY	X	X	X	X	X
2. SCOTT, JEFF	X	X	X	X	X
3. STREETER, BRANDON					X
4. _____					
5. _____					
6. _____					
7. _____					
8. _____					
9. _____					
10. _____					
11. _____					
12. _____					
13. _____					
14. _____					

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	CEU	TLH	FXE	APF
TO	CEU	TLH	FXE	APF	CEU
NO. OF PAX	0	2	2	2	3
PROPOSED ETD	8:00	9:00	12:00	17:30	18:20
PROPOSED ETA	8:39	10:17	13:29	18:06	20:33
PROPOSED ETE	0:29	1:07	1:19	0:26	2:03

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Clemson University Official Business.

By: James M. Allison Jr.
 Printed Name: James M. Allison Jr.

SOUTH CAROLINA AERONAUTICS

FLIGHT DATE: 05/14/19
 AIRCRAFT: NISC
 PRINTOUT: 05-13-19 22:03
 Trip/Log No. _____

CREW: TRUEMPER
 CROPSEY

(803) 608-0935




SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/14/19
 AIRCRAFT: NISC
 PRINTOUT: 05-13-19 22:03
 Trip/Log No. _____

CREW: TRUEMPER
 CROPSEY

(803) 608-0935

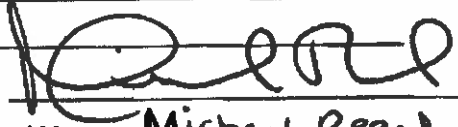
PASSENGER	SIGNATURE	LEG:	1	2	3	4	5	6	7
1. REED, MIKE			X	X					
2. HALL, LEMANSKI						X			
3. CONN, MICKEY									X
4. _____	_____								
5. _____	_____								
6. _____	_____								

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: _____

Clemson Athletics - FB Recruiting

By: _____



Printed Name: Michael Reed

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6	LEG 7
FROM	CEU	FCI	GAI	ILM	CEU	CTJ	CEU
TO	FCI	GAI	ILM	CEU	CTJ	CEU	CAE
NO OF PAX	1	1	0	1	0	1	0
PROPOSED ETD	8:15	12:15	13:10	16:00	17:30	18:30	19:25
PROPOSED ETA	9:40	12:55	14:34	17:12	18:16	19:15	20:03
PROPOSED ETE	1:15	0:30	1:14	1:02	0:36	0:35	0:28

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/13/19
 AIRCRAFT: NISC
 PRINTOUT: 05-12-19 20:08
 Trip/Log No. _____

CREW: TRUEMPER
 CROPSY

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2 3 4

1. ELLIOTT, TONY	<u>Anton Elliot</u>				
2. _____	_____				
3. _____	_____				
4. _____	_____				
5. _____	_____				
6. _____	_____				
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CEU	CLT	4A4
TO	CEU	CLT	4A4	CHS
NO. OF PAX	0	1	1	1
PROPOSED ETD	7:00	8:00	12:00	18:00
PROPOSED ETA	7:39	8:59	13:15	19:15
PROPOSED ETE	0:29	0:29	0:55	1:05

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Recruiting for Clemson Athletics

By: Anton Elliot

Printed Name: Antonio Elliot

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/16/19
 AIRCRAFT: NISC
 PRINTOUT: 05-16-19 13:17
 Trip/Log No. _____

CREW: TRUEMPER
 CREVELING

(803) 608-0935
 (843) 992-5472

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>
1. CALDWELL, ROBBIE	<i>Robbie Caldwell</i>			X				X
2. BATES, TODD	<i>Todd Bates</i>						X	X
3. _____	_____							
4. _____	_____							
5. _____	_____							
6. _____	_____							
7. _____	_____							
8. _____	_____							
9. _____	_____							
10. _____	_____							
11. _____	_____							
12. _____	_____							
13. _____	_____							
14. _____	_____							

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6
FROM	CAE	CEU	CKI	CSG	CKI	CEU
TO	CEU	CKI	CSG	CKI	CEU	CAE
NO. OF PAX	0	1	0	1	2	0
PROPOSED ETD	14:30	15:45	17:00	20:15	21:40	22:40
PROPOSED ETA	15:09	16:36	18:19	21:31	22:33	23:18
PROPOSED ETE	0:29	0:41	1:09	1:06	0:43	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: CLEMSON FOOTBALL

By: _____
 Printed Name: ROBBIE CALDWELL

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/17/19
AIRCRAFT: NISC
PRINTOUT: 05-16-19 13:11
Trip/Log No. _____


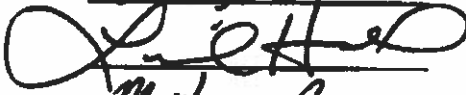
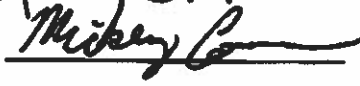
CREW: DENHAM
SMITH

(803) 422-0794
(803) 386-5814

PASSENGER

SIGNATURE

LEG: 1 2 3

1. STREETER, BRANDON			X
2. HALL, LEMANSKI			X
3. CONN, MICKEY			X
4. _____	_____		
5. _____	_____		
6. _____	_____		
7. _____	_____		
8. _____	_____		
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

	LEG 1	LEG 2	LEG 3
FROM	CAE	RYY	CEU
TO	RYY	CEU	CAE
NO. OF PAX	0	3	0
PROPOSED ETD	19:00	21:15	22:00
PROPOSED ETA	19:56	21:52	22:38
PROPOSED ETE	0:46	0:27	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Clemson University Official Business.

By: James M. Allison Jr.
Printed Name: James M. Allison Jr.

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/20/19
 AIRCRAFT: N1SC
 PRINTOUT: 05-18-19 14:29
 Trip/Log No. _____

CREW: DENHAM
 SMITH

(803) 422-0794
 (803) 386 5814

PASSENGER

	<u>SIGNATURE</u>	<u>LEG:</u>					
1. VENABLES, BRENT	<u>Brent Venables</u>		1	2	3	4	5
			X	X	X		
2. CALDWELL, ROBBIE	<u>Robbie Caldwell</u>						X
3. ELLIOTT, TONY	<u>Tony Elliott</u>						X
4. AIKEN, CAM	<u>Cameron Aiken</u>						X
5. GRISHAM, TYLER	<u>Tyler Grisham</u>						X
6. MCCOMBS, BRANDON	<u>Brandon McCombs</u>						X
7. _____	_____						
8. _____	_____						
9. _____	_____						
10. _____	_____						
11. _____	_____						
12. _____	_____						
13. _____	_____						
14. _____	_____						

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CEU	LZU	DHN	CLT	CEU
TO	LZU	DHN	CLT	CEU	TPA
NO. OF PAX	1	1	1	0	5
PROPOSED ETD	6:15	9:00	11:30	15:30	17:30
PROPOSED ETA	6:47	8:55	14:20	16:19	19:15
PROPOSED ETE	0:22	0:45	1:20	0:29	1:35

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Clemson University Official Business.

By: James M. Allison Jr.
 Printed Name: James M. Allison Jr.

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/21/19
AIRCRAFT: N1SC
PRINTOUT: 05-30-19 13:55
Trip/Log No. _____

CREW: DENHAM
SMITH

(803) 422-0794
(803) 386-5814

PASSENGER

SIGNATURE

LEG: 1 2

1. ELLIOTT, TONY

Tony Elliott

X

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	TPA	CEU
TO	CEU	TPA
NO. OF PAX	1	0
PROPOSED ETD	6:20	20:20
PROPOSED ETA	8:08	22:05
PROPOSED ETE	1:38	1:35

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Official Clemson University Business

By: James M. Allison Jr.

Printed Name: James M. Allison Jr.

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/22/19
AIRCRAFT: NISC
PRINTOUT: 05-20-19 10:37
Trip/Log No. _____

CREW: DENHAM
SMITH

(803) 422-0794
(803) 386-5814

PASSENGER

	<u>SIGNATURE</u>	<u>LEG:</u>	1	2
1. CALDWELL, ROBBIE	<u>Robbie Caldwell</u>		X	
2. ELLIOTT, TONY	<u>Tony Elliott</u>		X	
3. AIKEN, CAM	<u>Cameron Aiken</u>		X	
4. GRISHAM, TYLER	<u>W. Tyler Grisham</u>		X	
5. MCCOMBS, BRANDON	<u>Brandon McCombs</u>		X	
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	TPA	CEU
TO	CEU	CAE
NO. OF PAX	5	0
PROPOSED ETD	16:30	18:30
PROPOSED ETA	18:18	19:08
PROPOSED ETE	1:38	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Clemson University Official Business.

By: James M. Allison Jr.
Printed Name: James M. Allison Jr.


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/23/19
AIRCRAFT: NISC
PRINTOUT: 05-23-19 12:52
Trip/Log No. _____

CREW: TRUEMPER
 CREVELING

(803) 608-0935
 (843) 992-5472

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2	3	4
1. BATES, TODD				X	X	
2. _____	_____					
3. _____	_____					
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CEU	HEG	CEU
TO	CEU	HEG	CEU	CAE
NO. OF PAX	0	1	1	0
PROPOSED ETD	15:00	16:00	21:50	23:20
PROPOSED ETA	15:39	17:16	23:10	23:58
PROPOSED ETE	0:29	1:06	1:10	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

Clemson Football

By: 

Printed Name: Todd Bates