

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 04/22/19  
 AIRCRAFT: N2SC  
 PRINTOUT: 04-21-19 18:52  
 Trip/Log No. \_\_\_\_\_

CREW: TRUEMPER

(803) 608-0935

**PASSENGER**

**SIGNATURE**

**LEG:**    1    2    3    4

1. BRADLEY, JEFF REPRESENTATIVE

*[Handwritten Signature]*

X X

2. ERICKSON, REP. SHANNON

*[Handwritten Signature]*

X X

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

11. \_\_\_\_\_

12. \_\_\_\_\_

13. \_\_\_\_\_

14. \_\_\_\_\_

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	HXD	GMU	HXD
TO	HXD	GMU	HXD	CAE
NO. OF PAX	0	2	2	0
PROPOSED ETD	7:30	8:30	13:00	14:30
PROPOSED ETA	8:21	9:48	14:12	15:23
PROPOSED ETE	0:41	1:08	1:02	0:43

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: MEETING GREENVILLE TECHNICAL CHARTER SCHOOL

By: *[Handwritten Signature]*

Printed Name: JEFF BRADLEY