

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/15/19
AIRCRAFT: N1SC
PRINTOUT: 01-14-19 13:08
Trip/Log No. _____

CREW: TRUEMPER
CREVELING

(803) 608-0935
(843) 992-5472

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> |
|------------------|------------------|-------------|----------|----------|----------|
| ELLIOTT, TONY | _____ | | | X | |
| _____ | _____ | | | | |
| _____ | _____ | | | | |
| _____ | _____ | | | | |
| _____ | _____ | | | | |
| _____ | _____ | | | | |
| _____ | _____ | | | | |
| _____ | _____ | | | | |
| _____ | _____ | | | | |
| _____ | _____ | | | | |

| | LEG 1 | LEG 2 | LEG 3 |
|--------------|-------|-------|-------|
| FROM | CAE | BWI | CHS |
| TO | BWI | CHS | CAE |
| NO. OF PAX | 0 | 1 | 0 |
| PROPOSED ETD | 8:00 | 10:30 | 13:00 |
| PROPOSED ETA | 9:43 | 12:34 | 13:37 |
| PROPOSED ETE | 1:28 | 1:49 | 0:27 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

Official Clemson business

By: _____

Printed Name: _____

Antonio Elliott