




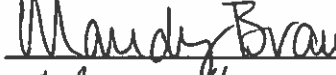

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 11/29/18  
AIRCRAFT: N1SC  
PRINTOUT: 11-28-18 14:13  
Trip/Log No. \_\_\_\_\_

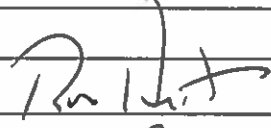
CREW: TRUEMPER  
COOPER

(803) 608-0935  
(864) 275-5831

| <u>PASSENGER</u>        | <u>SIGNATURE</u>   | <u>LEG:</u> | <u>1</u> | <u>2</u> |
|-------------------------|--|-------------|----------|----------|
| HITT, BOBBY             |  |             | X        | X        |
| LINDSAY, NELSON         |  |             | X        | X        |
| FLETCHER, JENNIFER      |  |             | X        | X        |
| BRAWLEY, MANDY          |  |             | X        | X        |
| <u>Weathers, Julius</u> |  |             |          |          |
| _____                   | _____  |             |          |          |
| _____                   | _____  |             |          |          |
| _____                   | _____  |             |          |          |
| _____                   | _____  |             |          |          |

|              | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM         | CAE   | TEB   |
| TO           | TEB   | CAE   |
| NO. OF PAX   | 4     | 4     |
| PROPOSED ETD | 8:00  | 15:00 |
| PROPOSED ETA | 10:10 | 17:49 |
| PROPOSED ETE | 1:58  | 2:24  |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: ECONOMIC DEVELOPMENT

By:   
Printed Name: ROBERT M. HITT